**GOVERNMENT OF ANDHRA PRADESH**

**A B S T R A C T**

Housing Department – B.E. 2024-2025 (Vote on Account) - Administrative Sanction for an amount of **Rs.4,94,13,000/- (Rupees Four Crore, Ninety Four Lakh, Thirteen Thousands only)** as Additional funds towards 1st installment of Geo-tagging Activities under PMAY (Urban) Scheme to Weaker Sections Housing Programme – Orders – Issued.

---

**HOUSING (R&UH.A2) DEPARTMENT**

G.O.RT.No. 61 Dated: 17-09-2024

**Read :-**

G.O.Rt.2090, Finance (FMU-WD,CW,LFB-IMS-HSG) Department, dated:12.09.2024.

* * * * *

**O R D E R :-**

In pursuance of the orders issued in the reference read above, Government hereby accord administrative sanction for an amount of **Rs.4,94,13,000/- (Rupees Four Crore, Ninety Four Lakh, Thirteen Thousands only)** as additional funds in relaxation of treasury control orders pending provision of funds by obtaining supplementary grants at an appropriate time during the current financial year 2024-2025 towards 1st installment of Geo-tagging Activities under PMAY (Urban) Scheme duly transfer the funds to the concerned SNA Account.

(Rs.in Lakhs)

| Sl No. | Head of Account | Charged/ Voted | Provision in BE 2024-2025 | Additional Amounts Sanctioned | Amount Reappropriated | Total Provision in BE 2024-25 | Amount Already Authorised | Amount Authorised Now | Balance Amount Available |
|---|---|---|---|---|---|---|---|---|---|
| Scheme Name: Geotagging under BLC of PMAY (Urban)<br>Procedure of Drawal of Funds: Transfer to the SNA Bank Account<br>Drawing Officer: Concerned DDO<br>GoI Sanction Details: 1.Advice No 117P, dated:21.08.2024. | | | | | | | | | |
| 1 | 2216021901 209310312 | V | 0.00 | 494.13 | 0.00 | 494.13 | 0.00 | 494.13 | 0.00 |
| **Total** | | | **0.00** | **494.13** | **0.00** | **494.13** | **0.00** | **494.13** | **0.00** |

2) The Commissioner, Weaker Sections Housing Programme, Vijayawada is hereby authorized to draw the amount sanctioned in Para (1) above and adjust the same to the respective State Nodal Agency Bank Account.

3) The Commissioner, Weaker Sections Housing Programme, Vijayawada shall take necessary further action in the matter, accordingly.

**(P.T.O)**

4) This order issued as per the instructions issued in U.O.Note No.29875-A/1283/A1/BG.I/2006, Finance (BG.I) Department, dated:25.11.2006.

**(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)**

**AJAY JAIN**
**SPECIAL CHIEF SECRETARY TO GOVERNMENT**

To
The Commissioner, Weaker Sections Housing Programme,
Autonagar, Vijayawada.
The Managing Director, A.P.State Housing Corporation Limited,
Autonagar, Vijayawada.
**Copy to:-**
The Pay and Accounts Officer, A.P. Nidhi Bhavan, Mangalagiri, Guntur District.
The Accountant General, Andhra Pradesh, Vijayawada.
The Director of Treasuries and Accounts, A.P.Nidhi Bhavan, Mangalagiri,
Guntur District.
The Finance (FMU-WD,CW,LFB-IMS-HSG) Department.
The P.S. to Special Chief Secretary to Government, Housing Department.
Sf/SC **(C.No.2555546).**

**//FORWARDED::BY ORDER//**

**SECTION OFFICER**